



**2003**  
***Penn Township, Butler County***  
***Board of Supervisors Meeting***  
***157 East Airport Road***  
***Butler, PA 16002***

**Agenda 5/19/03**

**Meeting No. 10 of 2003**

Present:

- |   |   |
|---|---|
| <input type="checkbox"/> Sam Ward, Chairman<br><input type="checkbox"/> Doug Roth, Vice Chairman<br>Department<br><input type="checkbox"/> Jason Campagna, Supervisor | <input type="checkbox"/> Gregory Primm, Township Manager<br><input type="checkbox"/> Clinton Bonetti, Zoning<br><br><input type="checkbox"/> Police Department, _____ |
|---|---|

- I. Call meeting to order
- II. Minutes of May 6, 2003
  - Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Discussion?
- III. Correspondence
  - Letter PA DEP, regarding the Calderone Subdivision
  - Thank you letter to the Board from the Anthony Family.
  - PELRAS Update, April 2003
  - Southwest Butler Council of Governments May 2003 minutes.
  - Proclamation for the National Police Officers' Week held from May 11 – 17, 2003
  - PSATS Policy Statement
- IV. Seminars
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- V. Treasurer's Report
  - Invoices paid, Revenues received  
 \*\*General Fund Checking, Fire Tax Checking, Fire Tax PLGIT, State Fund Checking, State Fund PLGIT, Non-Uniformed Pension Fund, Police Pension Fund, Grant Fund, Petty Cash
  - Treasury Report Fund Totals
  - Budget Report  
 Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Discussion?
- VI. Zoning Report
  - William Kuss Subdivision on Dodds Road.



Motion by \_\_\_\_  2<sup>nd</sup> by \_\_\_\_  Discussion?

- Bob Kiel Subdivision on Crisswell Road

Motion by \_\_\_\_  2<sup>nd</sup> by \_\_\_\_  Discussion?

- George Hodak Subdivision on Golden City Road?

Motion by \_\_\_\_  2<sup>nd</sup> by \_\_\_\_  Discussion?

- Joseph and Carol Coddington Subdivision on Dinnerbell Road?

Motion by \_\_\_\_  2<sup>nd</sup> by \_\_\_\_  Discussion?

VII. Police Report

- April 2003 Police Report
- April 2003 Animal Report

VIII. Road Department Report

- Tire Recycling cancellation.
- Oak Hill Manor drainage problem.
- Advertise for 2003 Road Project.  
 Motion by \_\_\_\_  2<sup>nd</sup> by \_\_\_\_  Discussion?
- Advertise for lumber for salt bin.  
 Motion by \_\_\_\_  2<sup>nd</sup> by \_\_\_\_  Discussion?

IX. Recycling Report

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X. Public Relations

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XI. Old Business

- Appeal of Airport decision

XII. New Business

- Resolution #305, DEP Plan Revision for New Land Development – Kelly Chevrolet  
 Motion by \_\_\_\_  2<sup>nd</sup> by \_\_\_\_  Discussion?

XIII. ACT 537

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XIV. Audience Participation

XV. Adjournment

Motion by \_\_\_\_  2<sup>nd</sup> by \_\_\_\_  Discussion?